

UNOFFICIAL COPY



Doc#: 1016713000 Fee: \$38.01  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2010 09:54 AM Pg: 1 of 2

This instrument was drafted by and returned to:  
**Shirley J Ray, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

**SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK**

Loan # 65065039759840XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **RANDOLPH DUREN AND DANIEL M SLOCUM, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0701655244** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **1052 W. BALMORAL AVE APT 5F, CHICAGO, IL 60640** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 14-08-205-025-1035

Today's Date 05/17/2010

**Wells Fargo Bank, N.A.**

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By

Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Gwen Harrison  
Gwen Harrison  
Notary Public for the State of Montana  
Residing at Columbus, Montana  
My Commission Expires: 05/01/2012



S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT gm

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## EXHIBIT A

Parcel Identification number: 14-08-205-025-1035  
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 5F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DENIFER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25243297, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office