

When recorded Mail to: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1016717044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/16/2010 02:16 PM Pg: 1 of 2

Loan #:89612815

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN HONG WU** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Live bearing the date 08/16/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illmois in Book Page as Document Number 0623618068

The above described mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of coord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:2140 S CHINA PL #3R, CHICAGO, IL 6Co10-0000
PIN# 17214330371009

Dated 05/27/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INDYMAC BANK FSB

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/27/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INDYMAC BANK FSB, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 11975773 _@ MCD2574638 100055401240673428 MERS PHONE 1-888-679-MERS

form1/RCNIL1

Christopher Jones
Notary Public, State of Flurida
Commission # DD 811075
Expires August 03, 2012
Bonded Through National Notary Assn.

11975773

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UNOFFICIAL COPY

EXHIBIT A

TRACT I

Unit No. 2140-3R in the Richview Santa Fe Condominium as delineated on a Survey of the following described Real Estate:

Lots 1 and 2 in Fichview Subdivision in the West Half of the Southeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Deck ration of Condominium recorded as Document Number 98669013, together with its undivided percentage interast in the Common Elements, all in Cook County, Illinois.

TRACT II

Easements for the benefit of Tract for ingress and egress, use and enjoyment as set forth in Declaration of Of Colling Clarks Office Parkshore Common I Master Common I rea Association recorded as Document Number 98669013.

Situated in Cook County in the State of Illinois