UNOFFICIAL CO

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1016717048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2010 02:30 PM Pg: 1 of 2

Christophe, Jones Notary Public, State of Florida Commission # DU 51° 178 Expires August 03, 20, 2

Bonded Through National Notary Assi

Loan #:76226011

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CAROLYN A MEEKER to ALLIANT CREDIT UNION bearing the date 03/69/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0909057285

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 136 BARCLIFFE LN, SCHAUMBURG JL 60194

PIN# 07-21-100-012-1074

Dated 06/03/2010

ALLIANT CREDIT UNION

By: BRYAN BLY VICE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/03/2010 by BRYAN BLY, the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12010110 _@ MHR2580555

form1/RCNIL1

12010110

1016717048 Page: 2 of 2

UNOFFICIAL COPY

C:\MHR2580555\002 76226011 010

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT 1092 AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF LOTS 1 AND 2 IN WEATHERSFIELD QUADIO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT CEPTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MALE BY CAMPANELLI, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT 22,203,942 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANTS TO ONTY, SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.