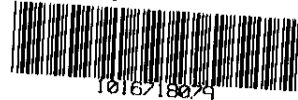


# UNOFFICIAL COPY

Recording Requested By:  
James B. Nutter & Co.

When Recorded Return To:

JAMES B. NUTTER AND COMPANY  
RELEASE DEPARTMENT  
P.O. BOX 10346  
KANSAS CITY, MO 64171-9936



Doc#: 1016718079 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2010 04:16 PM Pg: 1 of 2

Property of Cook County Recorder's Office

### SATISFACTION

James B. Nutter & Company #:H-3544 "WILLIAMS" ID:/ Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NAZIMOVA WILLIAMS, A SINGLE PERSON

Original Mortgagee: JAMES B. NUTTER & CO.

Dated: 02/29/2008 and Recorded 03/07/2008 as Instrument No. 0806708052 in the County of COOK State of ILLINOIS

Legal:

THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS, TO WIT: ✓  
LOT 1/2 OF LOT 9 IN BLOCK 13 IN SNOWENS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Assessor's/Tax ID No.: 20-17-101-016 ✓

Property Address: 5535 S. JUSTINE STREET, CHICAGO, IL, 60636 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER AND COMPANY

On May 20, 2010

By: Valerie Roach

VALERIE ROACH, ASST. VICE PRESIDENT

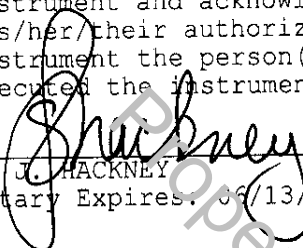
S Yes  
P Yes  
S Yes  
M No  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Missouri  
COUNTY OF Clay

ON May 20, 2010, before me, S. J. HACKNEY, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
S. J. HACKNEY  
Notary Expires: 06/13/2013 #09403883

S. J. HACKNEY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Clay County  
My Commission Expires: June 13, 2013 ✓  
Commission # 09403883

(This area for notarial seal)

Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345  
SJH-20100519-0007 ILCOOK COOK IL BAT: 4177/H-3544 KXILSOM1

Property of Cook County Clerk's Office