UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS)



Doc#: 1016718023 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/16/2010 11:55 AM Pg: 1 of 2

RELEASE AND SATISFACTION OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CONCORD ELECTRIC SUPPLY LIMITED d/b/a CITY ELECTRIC SUPPLY, does hereby acknowledge release and satisfaction of all right, title, interest, claim, or demand, whatsoever, it may have acquired in, through or by a certain Lien bearing date of the 8th day of September, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois on September 8, 2008, as Document No. 08252571/10, concerning the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1: LOTS 5, 6, 8 AND THE MORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN ORIGINAL TOWNSHIP OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PARCEL 2: THE EAST 57 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND LOT 10 IN BLOCK 26 IN ORIGINAL TOWNSHIP OF CHICAGO AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE VACATED ALLEY LYING EAST OF 3 HE EAST LINE OF LOT 6 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26 AFORESAID AND WEST OF THE WEST LINE OF LOT 5 AND THE NORTH 52.93 FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS.

PIN: 17-09-322-005, 17-09-322-009 AND 17-09-322-013

evidencing a lien against: TWENTY-THREE THOUSAND FIVE HUNDRED EIGHTY-FOUR DOLLARS AND 29/100 (\$23,584.29), Subcontractor, LAKESIDE BANK, AS TRUSTEE u/t/a DATED JANUARY 7, 1985 a/k/a TRUST NO. 10-1001, Owner of Property at 156 N. Jefferson Street, Chicago, County of Cook, Illinois, for the amount of TWENTY-THREE THOUSAND FIVE HUNDRED EIGHTY-FOUR DOLLARS AND 29/100 (\$23,584.29).

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IN WITNESS WHEREOF, the under June, 2010.	ersigned has signed this instrument this day of
	CONCORD ELECTRIC SUPPLY LIMITED d/b/a CITY ELECTRIC SUPPLY
	By: amie la Grenade
STATE OF MASSACHUSETTS)
COUNTY OF HAMPDEN) ss)
Ox	
Affiant, Amie LaGrenade being firs agent for the Claimant; that he has read the Lien and knows the contents thereof; and the	st duly sworn, on oath deposes and says that he is the foregoing Release and Satisfaction of Mechanic's at all statements therein contained are true.
	CONCORD ELECTRIC SUPPLY LIMITED d/b/a CITY ELECTRIC SUPPLY
	By: <u>AmelaGnerade</u>
Subscribed and sworn to before me this \ \dots \ day of June, 2010.	6/4/
Michael	
Notary Public	
MARYANN AUCLAIR NOTARY PUBLIC ACOMMONWEALTH OF MASSACHUSETTS My Commission Expires March 23, 2012	
······································	ASSOCIATES, LTD.
15930 S. 75th Tinley Park, Il	Court, Suite 100
Return recorded original to:	