

UNOFFICIAL COPY



Doc#: 1016726162 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2010 03:10 PM Pg: 1 of 2

Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

141745 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN 0100065574**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANCISCO MARTINEZ AND MARIA MARTINEZ, HIS WIFE

Of the County of COOK and state of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage date 1 the 30<sup>TH</sup> day of May, 2003 A D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0316940103 recorded the 18th day of June, 2003 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 45 AND THE SOUTH 3 FEET OF LOT 46 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THEREOF) IN STEEL HEIRS SUBDIVISION OF THE SOUTHEAST ¼ AND THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16-26-329-002-0000 (VOLUME NUMBER 576)  
Commonly known as: 3003 S. LAWNDALE AVE CHICAGO, IL 60623

Handwritten initials

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**IN TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 07th day of May 2010.

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: \_\_\_\_\_, Assistant Vice President

Attest: \_\_\_\_\_, Secretary

**STATE OF ILLINOIS COUNTY OF COOK**

I, **MARIA D JUAREZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **MARIA MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 07TH day of May, A. D. 2010.

\_\_\_\_\_  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN**

**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

**RETURN THE DOCUMENT TO: Second Federal Savings  
Insurance Department  
3960 W 26<sup>th</sup> ST Chicago, IL 60623**