### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:

The Wirbicki Law Group 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823

Doc#: 1016731052 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/16/2010 11:05 AM Pg: 1 of 4

#### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-1935 42463

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-7C5 Asset-Backed Pass-Through Certificates; Plaintiff,

VS.

Case No. 10-CH-25383

Verdell Fryer; Unknown Heirs and Legatees of Verdell Fryer, if any; Unknown Owners and Non Record Claimants;

Defendants.

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of \_\_\_\_\_\_\_, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 1 IN RESUBDIVISION OF CALUMET WOOD, ANDS FIRST ADDITION SUBDIVISION OF LOT 9 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWN SHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN CENTER LINE OF SAID ROAD, THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 114 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, TO POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1016731052 Page: 2 of 4

### **UNOFFICIAL COPY**

C/K/A:

15201 Dorchester, Dolton, IL 60419

PIN:

29-11-409-044-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: September 25, 2006

Date and place of recording: October 12, 2006 / Cook County Recorder of Deeds

D

Document No: 0628502304

Amount of Mortgage: \$89,250.00

SIGNATURE:

Attorney of Record

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago II. 60603

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty No. 42463 W10-1935



1016731052 Page: 3 of 4

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### "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-1935 42463

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates;

Case No.

10-CH-25383

Plaintiff,

VS.

Verdell Fryer; et al Defendants.

#### NOTICE OF FILING LIS PENDENS

#### TO:

Illinois Department of Financial and Professional Regulation ATTN: Stanley Wojciechowski

122 S. Michigan Ave., Suite 1900 Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the day of undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

\_\_, 2010, the

PIN:

29-11-409-044-0000

**COMMON ADDRESS:** 

15201 Dorchester, Dolton, Il o0419

Attorney for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455

Phone: 312-360-945 Fax: 312-572-7823 Atty No. 42463 W10-1935



1016731052 Page: 4 of 4

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#### **CERTIFICATE OF SERVICE**

		CERTIFIC	CATE OF SERVICE
and fo	I, the undersigned, being fir oregoing <b>Notice of Filing</b> was:		uly sworn, deposes and states that a true copy of the above
[ ]	personally delivered	[x]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
To the with F	above-named address as show B4050 Illinois Predatory Len	wn above on ding Databa	the H day of, 2010 in accordance ase Pilot Program.
		Attorio	the 4 day of, 2010 in accordance ase Pilot Program.  Littly

