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Recording Requested By:
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



Doc#: 1016731016 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 10:08 AM Pg: 1 of 2



SATISFACTION

ING Bank #:903292184 "Coleman" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by JAMES B. COLEMAN AND CARI M. COLEMAN, AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 08/11/2009 Recorded: 08/31/2009 as Instrument No.: 0924311019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-34-411-024-0000 VOL. 0134

Property Address: 2145 LINNEMAN STREET, GLENVIEW, IL 60025-4165

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


ING BANK, FSB
On May 19th, 2010

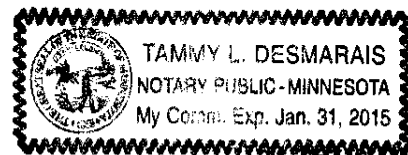
By: 
Christopher Pierce, Vice-President

STATE OF Minnesota
COUNTY OF Benton

On May 19th, 2010, before me, TAMMY L. DESMARAIS, a Notary Public in and for Benton in the State of Minnesota, personally appeared Christopher Pierce, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY L. DESMARAIS
Notary Expires: 01/31/2015



(This area for notarial seal)

Prepared By: Theresa Booth, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOT 9 IN THOMAS E. SULLIVAN JR. GLENVIEW SUBDIVISION OF PART OF THE NORTH 163 FEET OF THE EAST 689 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, ✓

PARCEL 2:

THE SOUTH 20 FEET OF THE NORTH 163 FEET OF THE WEST 95 FEET OF THE EAST 629 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 3:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE EAST OF THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 9 IN THOMAS E. SULLIVAN JR., GLENVIEW SUBDIVISION (BEING ALSO THE NORTHERLY SOUTHWEST CORNER OF LOT 8 IN SAID SUBDIVISION): THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 8 28.28 FEET OF A POINT 163 FEET SOUTH OF THE NORTH LINE OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND 520 FEET WEST OF THE EAST LINE OF SAID SECTION 34 (WHICH POINT IS ALSO THE SOUTHERLY MOST SOUTHWEST CORNER OF LOT 8 IN SAID THOMAS E. SULLIVAN JR., GLENVIEW SUBDIVISION); THENCE WESTERLY ALONG THE NORTHERN LINE OF LOT 13 IN PINEGATE SUBDIVISION A DISTANCE OF 20.0 FEET, TO A POINT 163 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND 534 FEET WEST OF THE EAST LINE OF SAID SECTION 34 (WHICH POINT IS ALSO THE SOUTHEAST CORNER OF PARCEL 2, ABOVE); THENCE NORTH 20.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-34-411-024-0000 Vol. 0134 ✓

Property Address: 2145 Linneman Street, Glenview, Illinois 60025 ✓

Property of Cook County Clerk's Office