1016733040 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/16/2010 09:11 AM Pg: 1 of 5

THIS INSTRUMENT PREPARED BY:

Brian Meltzer MELTZER, PURTILL & STELLE LLC 1515 East Woodfield Road Second Floor Schaumburg, Illinois 60173-5431

TO COME TO SERVICE OF THE SERVICE OF

04/11/07

SPECIAL WARRANTY DEED

This Special Warranty Deed, made this 9th day of June 2010, between Lexington Des Plaines I LLC, a limited liability company created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois ("Grantor"). and Shawn Stoltz and Nicole Warren ("Grantee"), WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, [Joint Tenancy] and to Grantee's heirs and assigns FOREVER, all the following described real estate, situated in the County of Cook and State of I'linois known and described as follows, to wit: *as joint tenants and not an tenants in common

See Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging. or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee and Grantee's heirs and assigns forever.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described premises, the rights and easements for the benefit of said property set forth in the Declaration for Lexington Park Townhomes ("Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

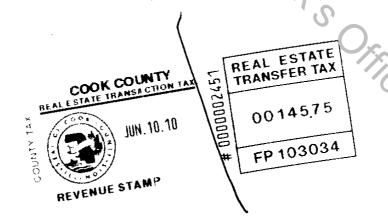
BUX 333

{32562: 005: 00372852.DOC: }

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UNOFFICIAL COPY





UNOFFICIAL COPY

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to:

- (i) General real estate taxes not yet due and payable, including taxes which may accrue by reason of new or additional improvements during the year of Closing;
- (ii) special taxes and assessments for improvements not yet completed;
- (iii) easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights which do not interfere with the use of the Unit;
- (iv) terms, provisions and conditions of the Declaration;
- (v) applicable zoning and building laws and ordinances;
- (vi) roads and highways;
- (vii) mrecorded public utility easements, if any;
- (viii) Grantee's mortgage;
- (ix) plats of dedication and covenants thereon;
- (x) acts done or suffered by or judgments against Grantee or anyone claiming under Grantee; and
- (xi) liens and other matters of title over which the title company, is villing to insure without cost to Grantee.

Permanent Real Estate Index Number(s): <u>69 - 17 - 214 - 005 - 000</u> 09 - 17 - 203 - 013 - 0000; 09 - 17 - 203 - 014 - 0000; 09 - 17 - 203 - 014 - 0000 Address(es) of real estate: <u>1265 Evergreen Ave</u>, Des Plaines, Illinois

* I provided none as the foregoing interfere with Purchaser's quiet use and enjoyment of the Groperty as a residential dwelling.

UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents on the day and year first above written.

| The state of the s | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| GRANTO | OR: |
| LEXING limited in | TON DES PLAINES I LLC, a Delaware |
| By: Its | Wense |
| CO _A | |
| STATE OF ILLINO'S) | |
| COUNTY OF | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jeffrey M. Benach _, the Vice President of Sales and Marketing of Lexington Des Plaines I LLC, a Delaware limited liability company (the "Company"), personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of the Company for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this | |
| Notary Public, State of Illinois Commission Expires 3/29/2011 | |
| MAIL TO: SE | ND SUBSEQUENT TAX BILLS TO: |
| Barbara M. Domos | Shown Stoltz Nicole Warren |
| 4246 N. Milwaukee | (NAME) 1265 Evergreen Are |
| Chicago, JR 60630 | Des Plainer St 60016 |
| OR RECORDER'S OFFICE BOX NO | (CITY, STATE AND ZIP) |
| | |

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008500715 SK

STREET ADDRESS: 1265 EVERGREEN AVENUE

UNIT 12-4

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-17-214-005-0000; 09-17-203-013-0000; 09-17-203-014-0000;

LEGAL DESCRIPTION:

09-17-203-019-0000

PARCEL 1:

THE NORTH 21.09 FEET OF THE SOUTH 108.41 FEET OF LOT 12 IN LEXINGTON PARK, BEING A SUBDIVISION OF TAPT OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWAST 1/4 ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MAPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMENT 0809113052 IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS PAID EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLAPATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827733128.

LEGALD

AST

06/09/10