Return To: WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, 1. 50309-4600 Prepared By: BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL

Doc#: 1016840139 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2010 02:34 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 833 N. ORLEANS STREET, SUITE 400, CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey un o WELLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

a certain Mortgage dated JUNE 02, 2010

whose address is ... PO BOX 5137, DES MOINES, IA 50306-5137

, made and executed by

CRAIG E ORTH, A SINGLE PERSON

to and in favor of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGACE

upon the following described property situated in County, State of Illinois:

Office

COOK

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#:UNDERLYING

Property Address: 565 W QUINCY ST UNIT #1505, CHICAGO, IL 60661

such Mortgage having been given to secure payment of TWO HUNDRED SIXTY NINE THOUSAND EIGHT HUNDRED (\$ ******269,825.00)

TWENTY FIVE AND 00/100

(Include the Original Principal Amount)

Records of COOK

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

1016840138) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0120907258

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

Amended 6/Q0

VMP MORTGAGE FORMS - (800)521-7291





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BELGRAVIA MORTGAGE GROUP, LLC DBA BG

KIM NIERMA'.
Notary Public - State or Unit is
My Commission Expires Oct 28, 2013

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 02, 2010

MORTGAGE (Assignor) Witness (Signature) Witness RYAN PEARSON V.P. LOAN DOCUMENTATION Opon Co Attest Seal: State of ILLINOIS County of DUPAGE This instrument was acknowledged before me on JUNE 02, 2010 by RYAN PEARSON V.P. LOAN DOCUMENTATION of as BELGRAVIA MORTGAGE GROUP, LLC BG MORTGAGE OFFICIAL SCAL 995W(IL) (0109) Page 2 of 2

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Parcel 1:

Unit 1505, together with the exclusive right to use Parking Space P-24 and Storage Locker SL-1505, limited common elements, in the 565 W. Quincy Condominium, as delineated and defined on the plat of survey of part of the following described real estate:

The West 10 inches of Lot 15 and all of Lots 16, 17, 18, 19, 20 and 21 in the Subdivision of Block 46 of School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Which Survey is attached as Exhibit D to the Declaration of Condominium recorded December 23, 2008 as document number 0835831047, and amended by that certain First Amendment dated February 20, 2009 and recorded February 24, 2009 as document number 0905531047, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants Conditions, Restrictions and Reciprocal Easements for 565 W. Quincy Street, Chicago, Illinois dated April 9, 2009 and recorded April 14, 2009 as document number 0910444041, as more particularly described and defined therein.

Mortgagor also herby grants to the morgagee, its successors and assigns, as rights and easements appurtenant to the subject unit rescribed herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. Clart's Office

PIN: 17-16-113-012-1178