When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1797122654

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LECESTER WILLIAMS to JPMORGAN CHASE BANK, N.A. barring the date 01/15/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoic in Pook Page as Document Number 0804639128

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS: LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 1 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED Juny Clark's Office DECEMBER 31, 1891 AS DOCUMENT NO. 1590967, IN COCK COUNTY, ILLINOIS.

known as: 11912 S WENTWORTH AVE, CHICAGO, IL 60o27

PIN# 25282030230000

dated 06/16/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12042640 form 1/ERCNIL1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/16/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12042640 form 1/ERCY 11/1

Cook County Clark's Office