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Doc#: 1016804036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2010 09:35 AM Pg: 1 of 3

This Document Prepared By and
After Recording Return To:
MGC MORTGAGE, INC.
Attn: Carissa Golden Manager
Post Closing/Lien Release Dept.
P.O. Box 251686
Plano, Texas 75025-9933
BC: 693192

ASSIGNMENT OF MORTGAGE AVONDALE PRIME LOAN (ILLINOIS)

APN No: 09-15-307-176-1042
Property Address: 9377 LANDINGS, DES PLAINES, IL 60016

THIS ASSIGNMENT OF MORTGAGE AVONDALE PRIME LOAN (ILLINOIS) (this "Assignment") is made by PROPERTY ACCEPTANCE CORP., whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignor"), to and in favor of LPP MORTGAGE LTD., a Texas limited partnership, whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain Mortgage Avondale Prime Loan (Illinois) from Luba Voloshin, dated September 16, 1999 and recorded September 23, 1999, as Instrument No. 99899878, recorded in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage Avondale Prime Loan (Illinois)"), which Mortgage Avondale Prime Loan (Illinois) secures that certain Promissory Note made by Luba Voloshin, executed by Luba Voloshin, in the original principal amount of \$98,800.00, dated September 16, 1999 and payable to the order of Avondale Funding Corporation, as renewed, extended, amended or modified (the "Note");

Legal Description: See attached Exhibit "A"

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage Avondale Prime Loan (Illinois) and/or the Note and/or the loan evidenced by the Note, including

S y
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M x
SC y
E y
R 2

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without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 12th day of May, 2010.

PROPERTY ACCEPTANCE CORP.

By: *Allison Martin*

Allison Martin
Vice President of MGC Mortgage, Inc.
Attorney-In-Fact

POA to be recorded immediately prior to this assignment, or POA recorded _____, 2010, Instrument # _____ in Book _____, Page _____.

Property of COOK COUNTY CLERK'S OFFICE

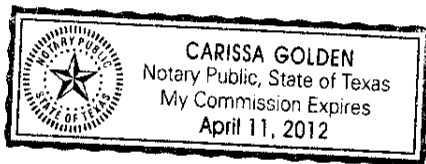
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF COLLIN

Before me, the undersigned, a Notary Public, on this day personally appeared Allison Martin, Vice President of MGC Mortgage, Inc., who is personally well known to me (or sufficiently proven) to be the Attorney-In-Fact of Property Acceptance Corp. and the person who executed the foregoing instrument by virtue of the authority vested in her and she acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 12th day of May, 2010.



Carissa Golden
Notary Name: Carissa Golden
Notary Public, State of Texas
My commission expires: April 11, 2012

A F F I X NOTARY SEAL

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Exhibit "A"

PARCEL 1: UNIT NO. 102 AND PARKING SPACE W-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUILDING "M" CONDOMINIUM LANDING AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25564893, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS; COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 1, 1972 AS DOCUMENT NO. 22053833, AND SUPPLEMENTED BY SUPPLEMENTAL DECLARATION RECORDED SEPTEMBER 10, 1975 AS DOCUMENT NO. 23217141 AND RECORDED JUNE 12, 1978 AS DOCUMENT NO. 24486213.

Property of Cook County Clerk's Office