Doc#. 1016808162 fee: \$48.00

Atte: 06/17/20/0 09/25/AM/Pg: 1 of 1

Cack County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2003442373

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AARON MANDEL, AN UNMARRIED PERSON AND CARRIE KRISCHER, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0613202014 Date of Note: 04/21/2006 Original Recording Date: 05/12/2006

Property Address: 4819 N WINTHROP AVENUE UNIT #PH CHICAGO, IL 60640-3641

Legal Description: PARCEL 1: UNIT NOS PH AND FULIN THE 4819 N. WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FEAL ESTATE: LOT 5 IN THE SUBDIVISION OF LOTS 10, 11 AND 12 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINUN RECORDED AS DOCUMENT NUMBER 0030431209 TOGETH P WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030431209.

PIN #: 14-08-415-046-1004,14-08-415-046-1005

County: Cook County, State of IL

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 06/17/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARY K DUVALL Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 06/17/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Robin Rev PUBLIC PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires: 12/31/2011

Resides in: Washington