

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

SHAN WANG  
3115 S Michigan Ave Apt 501  
Chicago IL 60616

**SUBMITTED BY:** Kirt Larsen

DOCID\_000872221345205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAN WANG

Original Mortgagee(S): N/A

Original Instrument No: 0433541058

Date of Note: 11/23/2004

Original Recording Date: 11/30/2004

Property Address: 3115 SOUTH MICHIGAN AVE UNIT 501 CHICAGO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A UNIT 501 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED JUNE 6, 2001 AS DOCUMENT NUMBER 0010488314 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 112 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #: 17-34-102-051-1029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2010.

**Bank of America, N.A.**

*Megan Beardall*

By: Megan Beardall  
Title: Assistant Secretary

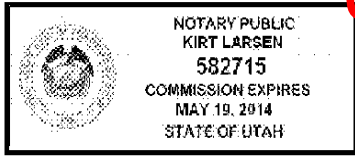
State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 06/16/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Kirt Larsen*

UNOFFICIAL COPY



Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014  
Resides in: Cache

Property of Cook County Clerk's Office