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Doc#: 1016812137 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 02:55 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE**

10-037099

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

METLIFE HOME LOANS, A DIVISION OF
METLIFE BANK, N.A.
PLAINTIFF,

-vs-

BOGDAN TOMUTA; IULIANA GALARDI;
KINGSPORT COMMONS CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 24430

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on June 8th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Bogdan Tomuta and Iuliana Galardi, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Bogdan Tomuta and Iuliana Galardi to Mortgage Electronic Registration Systems, Inc., as Nominee for First Horizon Home Loan Corporation and recorded September 26, 2006 as Document No. 0626950021 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 3 IN BUILDING 23 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED IN A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS' COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.

Commonly known as 625 Sutton Court, Wheeling, IL 60090
Permanent Index No.: 03-03-400-073-1095

3. Parties against whom foreclosure is sought:

Bogdan Tomuta; Iuliana Gairdoi; Kingsport Commons Condominium Association;
Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated September 20, 2006 and recorded on September 26, 2006 as Document No. 0626950021 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 3 IN BUILDING 23 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED IN A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS' COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.

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SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Office of Cook County Clerk's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

Signed and Sworn to before me
this 28 day of May, 2010.

[Handwritten Signature: Heather M. Ward]
Notary Public



[Faint diagonal watermark: Department of Cook County Clerk's Office]