

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1016816006 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2010 09:12 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 7547931-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS AND TWO MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACEK KUSZNERKO, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date JULY 27, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page ___ as Document No. 0522204152 and 0522204151 and a MODIFICATION OF MORTGAGE bearing date MARCH 1, 2007 and recorded in the Recorder's Office of COOK County in the State of Illinois as Document No. 0712333012 and a MODIFICATION OF MORTGAGE bearing date MARCH 1, 2008 and recorded in the Recorder's Office of COOK County in the State of Illinois as Document No. 0812833009 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

TAX ID: 14-29-414-023-0000 AND 14-29-414-024-0000
ADDRESS: 1138 AND 1140 W. LILL, CHICAGO, IL 60614

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 21ST day of MAY 2010



By: Steven M. Frank, Vice President
ATTEST Thomas E. Staib, Vice President

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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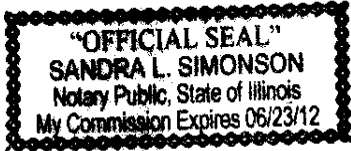
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven M. Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Thomas E. Staib, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of MAY 2010

NOTARY PUBLIC *Sandra L. Simonson*

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101

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PARCEL 1: THE WEST 24 FEET OF THE EAST 48 FEET OF LOT 7 IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE NORTH 8 FEET THEREOF RESERVED FOR ALLEY) IN COOK COUNTY, ILLINOIS.□

PARCEL 2: THE EAST 24 FEET OF THE WEST 72 FEET OF LOT 7 IN WETZLER PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

14-29-414-023-0000 & 14-29-414-024-0000

1138 & 1140 W. Lill, Chicago, IL 60614

Property of Cook County Clerk's Office