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Doc#: 1016822100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/17/2010 01:57 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Michael A. Tadin and Lakeside Bank, as trustee, under Trust Agreement dated December 29, 1995 and known as Trust No. 10-1731, as Mortgagor, and LAKESIDE BANK, as Mortgagee on November 1, 1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases & Rents were recorded on December 3, 1999, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 09129143 and 09129144. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4450 South Morgan, Chicago, Illinois 60609 and legally described as:

ALL OF LOTS 8, 9, AND 10 AND THAT PART OF THE EAST 1/2 OF LOT 14 LYING SOUTH OF THE NORTH LINE OF SAID LOT 10 EXTENDED WEST ALL IN DONOVAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF EACH OF LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN STOCK YARDS SUBDIVISION OF THE EAST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-05-200-115, 20-05-200-116, 20-05-200-117 AND 20-05-200-145.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: LAKESIDE BANK By mall Jun Donald Benjamin, Senior Vice President
ACKNOWLEDGMENT.
(Lender Acknowledgment)
This instrument was acknowledged before me this
Of County Clart's Office