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MAIL TO:

ARMANDO ALMAZAN

3743 W. 26th ST.

CHICACO IL 60623

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1016826001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2010 08:40 AM Pg: 1 of 3

THIS INDENTURE, made this 24 th day of _________, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Arturo Sandoval and Juan Jesus Granterez, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A * ASTENANTS IN COMMON AND NOT AS
JOINT TENANTS

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all liwing claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-07-315-023-0000 PROPERTY ADDRESS(ES):

2126 W. 54th St., Chicago, IL, 60609

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn.Search Department 3/4/

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Kathering Charle

As Attorney in Fact

STATE OF) SS	
COUNTY OF	
hereby certify that	ry public in and for said County, in the State aforesaid, do personally known to me to be the attorney in
fact for Fannie Mae a/k/a Federal National Mortgage.	Association, and personally known to me to be the same
person(s) whose name(s) is/are subscribed to the fore	egoing instrument, appeared before me this day in person
free and voluntary act for the uses and purposes therein	sealed and delivered the said instrument, as his/her/their a set forth.
GIVEN under my hand and official seal this of da	A A
GIVEN under my hand and official seal this 🥒 t da	ay of, 2010.
	ancy a Wadsubill
My commission expires:	NOTARY PUBLIC
(10	TEC P 66
This instrument was prepared by PIERCE & ASSOCIA 1 North Dearborn, Suite 1300, Chicago, IL 60602	ATES, P.C.,
_	
Exempt under the provision of Section 4, of the Real Estate Transfer Act	ate:
Agent.	OFFICIAL SEAL AND SWORTH
	NANY TUNIC - STATE OF ILLINOS NOTARY TUNIC - STATE OF ILLINOS NOTARY TUNIC - STATE OF ILLINOS NOTARY TUNIC - STATE OF ILLINOS NANCE - STATE OF ILLINOS NANCE - STATE OF ILLINOS NOTARY TUNIC -
	MY COMMISSO
PLEASE SEND SUBSEQUENT TAX BILLS TO:	
ARTURO SANDOVAL 2126 W. S4th ST.	COOK COUNTY
CHICAGO IL. 60609	REAL ESTATE TRANSACTION TAX TRANSFER TAX
	JUN. 10. 10
	JUN. 10. 10 00007.50
STATE OF ILLINOIS & REAL ESTATE	00007.50 # FP326665
₹ TRANSFER TAX	11 320003
JUN. 10.10 000 15.00	
	CITY OF CHICAGO B REAL ESTATE
PEALESTALL THAMSFER TAX # FP326652	
	JUN. 10.10 00157.50
	REALESTATE TRANSACTION TAX # FP326650

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EXHIBIT A

Lot 31 in T.W. Kirby's Subdivision of Lot 24 in Inglehart's Subdivision of the Southwest 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

