## **UNOFFICIAL COPY**



Doc#: 1016834042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/17/2010 11:17 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

DOOD ON

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowle iged granted, assigned and transferred to Wells Fargo Bank, NA all interests in and under that certain Mortgage dated 6/13/2003 executed by Carlos Gamboa and Victoria Ortega a/k/a Victoria Gamboa

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Capital Group dba Primera Mortgage Co.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/8/2003 re-recorded on 1/22/2004 as Document Number 0318932016 re-recorded as 0402219036 and which Mortgage covers the following described property, to-wit:

UNIT 5359-3N TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-5359-3N AND PARKING SPACE P-11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT: CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 599.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2000 AS DOCUMENT 00-653006, AND AS AMENDED BY DOCUMENT 00798354, TOGETHER

1016834042 Page: 2 of 2

## **UNOFFICIAL COPY**

WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as:

5359 Edison Avenue Unit #3N

Oak Lawn, IL 60453

PIN 24-09-115-030-1013

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signato this 15 day of June, 20 10 Mortgage Electronic l'egistration Systems, Inc. BY: oung. STATE OF Illinois SS COUNTY OF DuPage I, Amanda J. Augustynowicz, the undersigned Notary Public, do hereby certify that who is personally known to me and acknowledged said Berton J. Maley instrument to be executed by him/her. GIVEN under my hand and Seal this 15 day of June Notary Public Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-19339 **BOX 70**