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Doc#: 1016940096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 11:47 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71202
0917532168

Prepared by: Maryellen Tobiasiewicz

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0525914031, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Anderson Financial Group, its successors and assigns, executed by Patrick J Jensen and Kathleen G Jensen, being dated the 3 day of June, 2010, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Anderson Financial Group, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

#101694 0096

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of May, 2010.

By: Michael Samuels
Michael Samuels, Vice President

Box 441 202031 2/2

C.J.
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of May, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

COOK COUNTY CLERK'S OFFICE

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Commitment Number: 202031

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. DEERING'S DIVERSE AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

14-30-222-123-0000

CKA: 2905 North WOLCOTT Avenue, Unit A , Chicago, IL, 60657