

# UNOFFICIAL COPY



PREPARED BY: J. PIGONI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1016944007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 08:44 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
2E ERIE ST 3205,  
CHICAGO, IL 60611

PROPERTY ID #: 17-10-107-008, 012, 013, 014

### RELEASE OF MORTGAGE

A certain Mortgage dated 09/29/2006, was made by ROBERT LATTAS to MERS AS NOMINEE FOR GUARANTEED RATE INC, which Deed of Trust was recorded in Instrument No. 0629042134, Book No. , Page No.  in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 07, 2010

MERS AS NOMINEE FOR GUARANTEED RATE INC

*Rosemary Shearer*

Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this June 07, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **MERS AS NOMINEE FOR GUARANTEED RATE INC** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
STEPHANIE PANORMIOS, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JUNE 07, 2011

*Stephanie Panormios*  
NOTARY PUBLIC

ACCOUNT#: 079-01-04884509 JFP

MIN: 100196368001010589 PD 5/20/10

S y  
P J  
S N  
M N  
SC y  
E y  
INT JK

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STREET ADDRESS: 2 EAST ERIE STREET

UNIT 3205

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-107-008, 012, 013, 014

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 3205 AND G-405 IN THE 2 EAST ERIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED MARCH 27, 2000 AND RECORDED <ARP 7, 2000 AS DOCUMENT NUMBER 00246970.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SUB-RECIPROCAL EASEMENT AGREEMENT RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178.