

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE



When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 1016944010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 08:56 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295111891 "MANNING" Lender ID:617/077/1692551533 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DONALD K MANNING AND JUDITH N MANNING, HUSBAND AND WIFE, originally to FIRST RESIDENTIAL MORTGAGE CORP, in the County of Cook, and the State of Illinois. Dated: 07/21/2003 Recorded: 08/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322304130 ReRecorded 03/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406846134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 44 IN MCDERMOTT'S RESUBDIVISION OF LOTS 2 TO 28, BOTH INCLUSIVE, IN BLOCK 8 OF CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-18-229-003-0000
Property Address: 804 S SCOVILLE AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On June 1st, 2010

DONNA BURCH, Assistant Vice-President

S Y
P 2
S N
M N
SC Y
E Y
INT 12

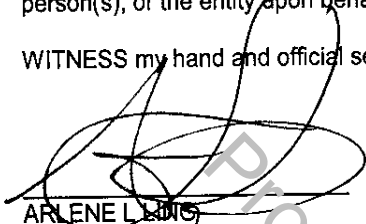
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On June 1st, 2010, before me, ARLENE L LING, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ARLENE L LING
Notary Expires: 02/10/2013 #76571



Prepared By:
Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office