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Handwritten marks and vertical text on the left margin.

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0001832153492005N
KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LAURA TAYLOR AND ANTHONY RICHARDSON

Property Address.....: 7131 S MICHIGAN AVE CHICAGO IL 60619
P.I.N. 20-27-102-011-0000

her, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/25/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0807208146, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:
LOT 36 AND THE SOUTH 1/3 OF LOT 37 IN BLOCK 1 IN D.B. SCULLY'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.
WITNESS my hand this 19 day of May, 2010

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman
Assistant Secretary

Doc#: 1016954006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 11:43 AM Pg: 1 of 2



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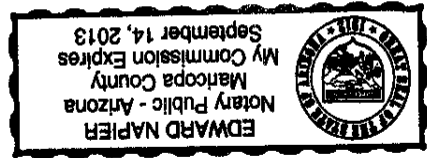
Prepared By: DeWayne Vardaman
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

LAURA TAYLOR
8043 Haversham Way Apt 304
Memphis
TN 38119

Mail Recorded Satisfaction To:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Edward Napier, Notary public
Commission expires 09/14/2013



Given under my hand and official seal, this 19 day of MAY, 2010.

I, Edward Napier a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF MARICOPA

STATE OF ARIZONA

Property of State's Office