When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414511645893

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WOJCIECH MOCHON AND ANNA MARIANNA MOCHON to JPMORGAN CHASE BANK, N.A. bearing the date 08/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0527256079

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 25 IN BLOCK 3 IN K K KNAPP'S ADD IT ON TO WARREN PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 33 FEET OF THE NORTHWEST 1/4 OF OUNT CORTS OFFICE THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

known as: 1931 S. 59TH CT., CICERO, IL 60804-2141

PIN# 16-20-418-016-0000

dated 06/17/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12075549 form 1/ERCNIL1

\*12075549\*

1016957078 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/17/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12075549 form 1/ERCN 11/1

Coot County Clark's Office