

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00414830035174

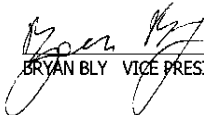
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DENEISHEA MANUEL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/24/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0710901161

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT 202, PARK PLACE CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 32, 33 AND 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO BEOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 8020 S PULASKI RD 2W, CHICAGO, IL 60652
PIN# 19-34-215-085-1006

dated 06/17/2010
JPMORGAN CHASE BANK, N.A.


BRYAN BLY VICE PRESIDENT

CHAS6 12075812 form 1/ERCNIL1

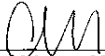


12075812

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/17/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12075812 form1/ERCMI1



12075812

Property Of Cook County Clerk's Office