

# UNOFFICIAL COPY



Doc#: 1016904175 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 01:41 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1860471046

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CARLA LEONARD TRUST AGREEMENT DATED OCTOBER 28 2004** in MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/07/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0734546021

The above described mortgage is, with the notes accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 3415 W 116TH ST, CHICAGO, IL 60655  
PIN# 24-23-405-016-0000 AND 24-23-405-017-0000

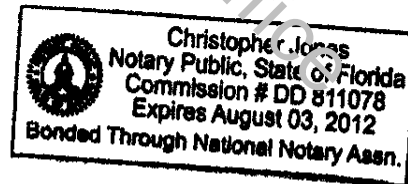
Dated 06/04/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., on behalf of said corporation.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12017060 \_5 PRIME CJ2584302 100113218604710467 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12017060\*

S  
P  
S  
M  
SC  
E  
INT

# UNOFFICIAL COPY

042\_1860471046\_018 (1497x452x2 tiff)

LOT 6 & 7 IN BLOCK 13 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS,  
SAID ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE  
SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 23, TOWN 37 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. - 24-23-405-016-0000/24-23-405-017-0000

Property of Cook County Clerk's Office