Doc#. 1016908090 fee: \$48.00 UNOFFIC Atte: 06/18/20/0 01 08 PM/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MATTHEW S MOORE, AMANDA J MOORE 1149 Oak Ridge Dr Streamwood IL 60107

SUBMITTED BY: Kirt Larsen

DOCID 000438279212005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW S MOORE AMANDA J MOORE

Original Mortgagee(S): N/A

Original Instrument No: 0316532276

Date of Note: 05/08/2003

Original Recording Date: 06/16/2003

Property Address: 1149 OAK RIDGE DRIVE STRE AN WOOD, IL 60107

Legal Description: Lot N/A Block N/A Township N/A 1 OT 33 IN BLOCK 2 IN OAK RIDGE, TRAIL UNIT THREE SUBDIVISION OF PART OF THE EAST 1/2 OF THE L'ORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-27-111-034-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2010.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/17/2010 by Megan Beardall, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 OMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

Cloppin

My Commission Expires:

05/19/2014 Resides in: Cache