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Doc#: 1016911085 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/18/2010 12:34 PM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS )

RELEASE OF LIEN

COUNTY )  
OF )  
COOK )



City of Chicago  
Richard M. Daley  
Mayor

2081548 MTC

Facio (2)



Department of Water  
Management

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,980.35 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10-08233127 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **118 North Halsted Street  
Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
June 3, 2010

PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:

Earl Thompson  
NOTARY PUBLIC

John Louis Bond

eht

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## EXHIBIT "A"

**Account Number: 898723-634096**

**Legal:**

### LEGAL DESCRIPTION

THE SOUTH 0.33 FEET OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 0.67 FEET THEREOF) IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

118 N. HALSTED ST.

P.I.N. # 17-08-442-008 (AFFECTS LAND AND OTHER PROPERTY)

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385