

City of Chicago Richard M. Daley Mayor

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Department of Water Management

UNOFFICIAL COPY

STATE) OF **ILLINOIS**

RELEASE OF LIEN

COUNTY OF COOK

> IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,977.08 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10-08233128 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known ?

118 North Halsted Street Chicago, Illinois



Doc#: 1016911086 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/18/2010 12:35 PM Pg: 1 of 2 CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr.

Commissioner

Department of Water Management

MYRON N. SCHREIBER

Assistant Commissioner

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, June 3,2010

PLEASE MAIL RELEASE TO ADDRESS ABOVE UNLESS OTHERWISE SPECIFIED BELOW: 2617 6 OOL Stream

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EXHIBIT "A"

Account Number: 898647-634065

Legal:

LEGAL DESCRIPTION

LOT 16 (EXCEPT THE SOUTH 0.33 FEET THEREOF) IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 37 IN OL ONTO
PRIDIAN, 1.

OR COLUMNIA CIONA'S OFFICE CARPENTER'S ADD TION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

120 N HALSTED ST P.I.N. # 17-08-442-008 (AFFECTS LAND AND OTHER PROPERTY)

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385