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Doc#: 1016912182 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 02:37 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE

09-024721

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A
COUNTRYWIDE HOME LOANS SERVICING LP
PLAINTIFF,

NO. 10 CH 24468

-vs-

ENGARI PARGA; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on June 9th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Engari Parga

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Engari Parga to Mortgage Electronic Registration Systems, Inc., as
Nominee for Taylor, Bean & Whitaker Mortgage Corp. and recorded July 24, 2008 as
Document No. 0820604143 in the Cook County Recorder's Office, having a legal description
and common address as follows:

THE SOUTH 7 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 14 IN BARTLETT
HIGHLANDS, A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE EAST
HALF OF THE EAST HALF THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE

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13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5328 South Moody Avenue, Chicago, IL 60638

Permanent Index No.: 19-08-320-032

3. Parties against whom foreclosure is sought:

Engari Parga; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated June 17, 2008 and recorded on July 24, 2008 as Document No. 0320604143 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE SOUTH 7 FEET OF LOT 11 **AND ALL OF LOT 12** IN BLOCK 14 IN BARTLETT HIGHLANDS, A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephen Jackson

Signed and Sworn to before me
this 1 day of June, 2010.

[Signature]
Notary Public



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