

# UNOFFICIAL COPY



Doc#: 1016912195 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 02:46 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-039173

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

EVERHOME MORTGAGE COMPANY  
PLAINTIFF,

-vs-

MARY T. O'BRIEN; CAPITAL ONE BANK (USA), N.A.  
F/K/A CAPITAL ONE BANK; UNITED STATES OF  
AMERICA; WESTPOINT MEADOWS COMMUNITY  
ASSOCIATION; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS  
DEFENDANTS

NO. 10 CH 24452

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on

June 9th, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Mary T. O'Brien

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mary T. O'Brien to Mortgage Electronic Registration Systems, Inc., as Nominee for United Home Loans, Inc. and recorded May 4, 2005 as Document No. 0512435044 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: THE WESTERLY 104 FEET (EXCEPT THE WESTERLY 78 FEET THEREOF) OF LOT 6, IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH,

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RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NO. 00210552 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT NO. 00977143 IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

Commonly known as 18608 West Point Drive, Tinley Park, IL 60477

Permanent Index No.: 31-06-214-028

3. Parties against whom foreclosure is sought:

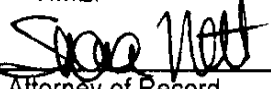
Mary T. O'Brien, Capital One Bank (USA), N.A. f/k/a Capital One Bank; United States of America; Westpoint Meadows Community Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated April 28, 2005 and recorded on May 4, 2005 as Document No. 0512435044 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: THE WESTERLY 101 FEET (EXCEPT THE WESTERLY 78 FEET THEREOF) OF LOT 6, IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NO. 00210552 AND CERTIFICATE OF CORRECTION RECORDED **DECEMBER 13, 2000** AS DOCUMENT NO. 00977143 IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

SIGNATURE:   
 \_\_\_\_\_  
 Attorney of Record

PREPARED BY AND MAIL TO:

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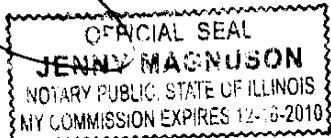
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephen Jacobson

Signed and Sworn to before me  
this 1 day of June, 2010.

\_\_\_\_\_  
Notary Public



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