

# UNOFFICIAL COPY



Doc#: 1016913027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 11:42 AM Pg: 1 of 2

This instrument was drafted by and returned to:

**Rachel A Gomez**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9112

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065039603740XXX

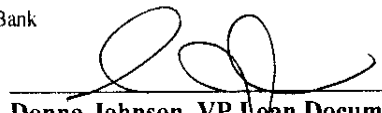
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SARA SHIFRIN A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0418229157** in (Reel/Vol.) N/A of (Records/Mortg's) on (image/Page) N/A relating to property with an address of **1468 W BALMORAL, CHICAGO, IL 60640** and legally described as follows: **ATTACHMENT**

Permanent Index No. 17-15-307-073-1034

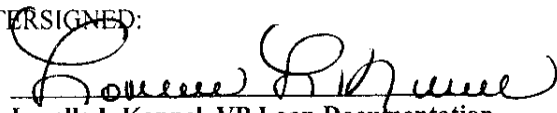
Today's Date 05/21/2010

**WELLS FARGO BANK N.A.**

Name of Bank

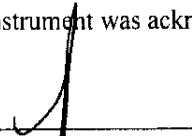
By   
**Donna Johnson, VP Loan Documentation**

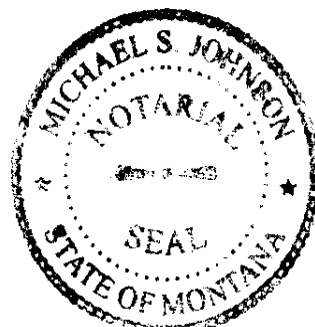
COUNTERSIGNED:

By   
**Lorelle L Kappel, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Michael S Johnson**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **05/01/2012**



S   y    
P   z    
S   N    
M   N    
SC   y    
E   y    
INT   y/k

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1:

UNIT 515 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF B-95, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.