

# UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1016917060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 02:31 PM Pg: 1 of 2

Loan #:0608256970

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by VICKI PROT to ASSOCIATED FINANCIAL SERVICES, INC. bearing the date 08/15/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0327320211

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:675 S LYMAN AVE, DES PLAINES, IL 60016  
PIN# 09-15-305-016


Dated 05/25/2010

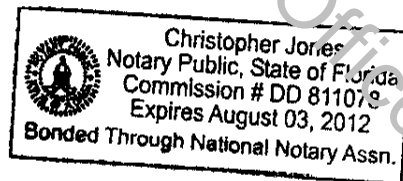
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/25/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11982372 \_7 PRIME CJ2571852

form1/RCNILI



\*11982372\*

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The land referred to in this policy is described as follows:

All of Lot 1, that part of Lot 3, in Northwest Christian Youth Foundation's Resubdivision (hereinafter described) falling within the North 125 feet of Lot 15, in Central High School Addition to Des Plaines-(3), in Northwest Christian Youth Foundation's Resubdivision of Lots 1, 2, 35 and 36 in Albert H. Ahren's Homestead Acres Subdivision, and Lots 15 and 16 in Central High School Addition to Des Plaines, all in the West 1/2 of the SW 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat of said Northwest Christian Youth Foundation's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 28, 1965, as Document Number 2249024.

Property of Cook County Clerk's Office