

UNOFFICIAL COPY



Doc#: 1016917009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 09:22 AM Pg: 1 of 2

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 693043032
Assignor #: 353022
Effective Date: 08/04/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL 34475, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE).

Said mortgage/deed of trust dated 02/27/2003, and made by ROBERT A COTHREN AND ELIZABETH A COTHREN to TAYLOR, BEAN & WHITAKER MORTGAGE CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0030331283 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 83 IN GOLD COAST MANOR UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-19-220-011

known as: 1261 BALMORAL AVE CALUMET CITY, IL 60409
03/21/2010

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY: [Signature]
John Knisely
ASSISTANT TREASURER



11605625

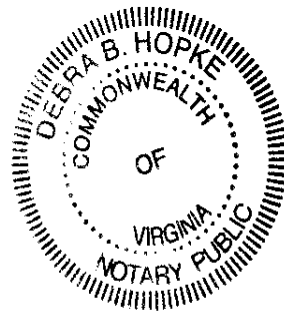
S g
P 2
S N
M N
SC g
E g
INT g

UNOFFICIAL COPY

FHLMC #: 693043032
Assignor #: 353022
Effective Date: 08/04/2009

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 21st day of March in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC") as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP on behalf of said corporation.



Debra Hopke
Debra Hopke
My commission expires: 11/2010

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11605625 CENLAR-TBW PWO2475037 MIN 100010606930430327 MERS PHONE 1-888-679-MERS form5/FRMIL1



11605625

Property of Cook County Clerk's Office