

# UNOFFICIAL COPY



When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1016917013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 09:48 AM Pg: 1 of 2

FHLMC #: 559687990  
Assignor #: 306624  
Effective Date: 08/04/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL 34475, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

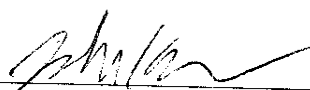
Said mortgage/deed of trust dated 11/25/2002, and made by GORDON SIEWERT AND KELLI A. SIEWERT to 1ST MORTGAGE OF ILLINOIS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0021371974 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 1 IN BLOCK 2 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1992 AS DOCUMENT NO. 92729653 IN COOK COUNTY, ILLINOIS.

06-21-207-001-0000

known as: 7 BUCKSKIN LANE STREAMWOOD, IL 60107  
03/21/2010

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY:   
John Knisely  
ASSISTANT TREASURER



\*11602392\*

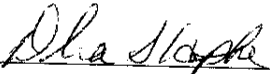
S y  
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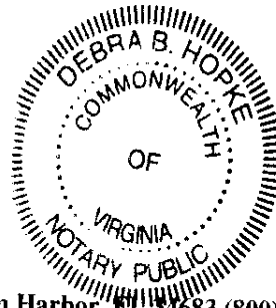
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**FHLMC #: 559687990**  
**Assignor #: 306624**  
**Effective Date: 08/04/2009**

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 21st day of March in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said corporation.

  
Debra Hopke  
My commission expires: 11/2010



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152**

FHLMMA 11602392 CENLAR-TBW PWO2473505 MIN 100010605596879900 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*11602392\*

Property of Cook County Clerk's Office