

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1016917026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/18/2010 10:34 AM Pg: 1 of 2

Loan #:1778041544

## SATISFACTION OF MORTGAGE

The undersigned certifies in a it is the present owner of a mortgage made by BRADLEY S GERBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0915439036

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of ecord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:560 W. FULTON STREET 304, CHICAG J, L 60661

PIN# 17-09-303-087-1012

Dated 05/25/2010

INC. (MERS) AS NOMINEE FOR PROVIDENT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MORTGAGE CORPORATION

**BRYAN BLY VI** 

STATE OF FLORIDA **COUNTY OF PINELLAS** 

Diff Class The foregoing instrument was acknowledged before me on 05/25/2010 by BRYAN BLY, the V.CE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Junus Notary Public, State of Florida Commission # DD 814018 Expires August 03, 2013 Bonded Through National Notary Assn

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11983336 \_8 PRIME CJ2571852 100049504915427415 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*11983336\*

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## **UNOFFICIAL COPY**

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ORDER NUMBER: 1401 008461385 F1

STREET ADDRESS: 560 WEST FULTON STREET COUNTY: COOK

UNIT 304/P-26

CITY: CT. C. GO

TAX NUMBFR: 17-09-303-087-1012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 304 AND PALKING SPACE P-26 IN 560 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

LOT 4 IN FULTON STATION 1ST LESTBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, 1 ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RE(OR)FD AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEFRUERY 1, 2000 AS DOCUMENT NUMBER 00082413 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNER'S ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME. SOM CO