



1016917032

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1016917032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 11:22 AM Pg: 1 of 2

Loan #:1883014859

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARK JOYCE** to JPMORGAN CHASE BANK, N.A. bearing the date 07/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0621333070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 531 CHICAGO AVE 1, EVANSTON, IL 60202  
PIN# 11-19-413-102-0000

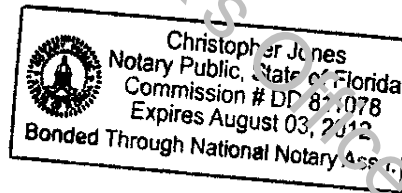
Dated 05/25/2010  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/25/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11982655 \_8 PRIME CJ2571852 form1/RCNIL1



\*11982655\*

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051\_1883014859\_038 (1560x684x2 tiff)

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH  $06^{\circ} 00' 05''$  WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 520.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH  $83^{\circ} 59' 55''$  WEST, 18.14 FEET; THENCE NORTH  $06^{\circ} 00' 05''$  WEST, 37.00 FEET; THENCE SOUTH  $83^{\circ} 59' 55''$  WEST, 1.33 FEET; THENCE NORTH  $06^{\circ} 00' 05''$  WEST, 5.00 FEET; THENCE NORTH  $83^{\circ} 59' 55''$  EAST, 19.48 FEET; THENCE SOUTH  $06^{\circ} 00' 05''$  EAST, 42.00 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.