

UNOFFICIAL COPY



Doc#: 1016929062 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 01:08 PM Pg: 1 of 4

Property of Cook County Clerk's Office

RECORDING COVER SHEET

ORNTIC FILE # 0911217

WARRANTY DEED

Prepared By and Return To:
Old Republic National Title Insurance
20 South Clark Street, Suite 2000
Chicago, IL 60603
Phone: 312-641-7799
Fax: 312-332-0780

YCB

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CORPORATION SPECIAL WARRANTY DEED

1/83
09/12/17

The Grantor, PLATZ AND SONS, INC., an Illinois corporation, a/k/a PLATZ & SONS CO., an Illinois corporation, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to HCRI ILLINOIS PROPERTIES, LLC, a Delaware Limited Liability Company, One SeaGate, Suite 1500, P.O. Box 1475, Toledo, Ohio 43603-1475, the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

See Attachment for Legal Description

Subject to: General Taxes for 2009 and subsequent years;
Covenants, conditions, restrictions and easements of record.

Grantor covenants as follows:

- (1) The premises are free from all encumbrances made by the Grantor; and
- (2) Grantor will warrant and defend the property hereby conveyed against all lawful claims and demands of all persons claiming by, through, or under Grantor, but against no other person.

PIN: 10-21-119-066-0000; 10-21-119-107-0000; 10-21-119-001-0000

Street Address: 5520 Lincoln Avenue, Morton Grove, Illinois 60053

Dated this 17th day of May, 2010.

PLATZ AND SONS, INC., an Illinois corporation, a/k/a PLATZ & SONS CO., an Illinois corporation

By: Carol Mastri
President

Attest: Barbara Messner
Secretary

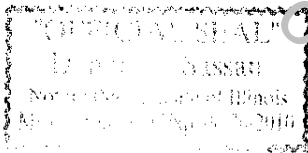
VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
 NO. 03690 AMOUNT \$ 7500⁰⁰ DATE 5-14-10
 ADDRESS 5520 Lincoln
(VOID IF DIFFERENT FROM DEED)
 BY: Greg Saxe

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL MARTIN, President of PLATZ AND SONS, INC., an Illinois corporation, a/k/a PLATZ & SONS CO., an Illinois corporation, and BARBARA MESSNER, Secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company for the uses and purposes therein set forth; and that said Secretary then and there acknowledged that said Secretary as custodian of the corporate seal of said Company did affix the corporate seal of said Company to said instrument as said Secretary's own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of May, 2010.



Dennis D. Sassan
Notary Public

My commission expires June 16, 2016

This Instrument prepared by: DENNIS D. SASSAN, Attorney at Law
7788 N. Milwaukee Avenue
Niles, Illinois 60714

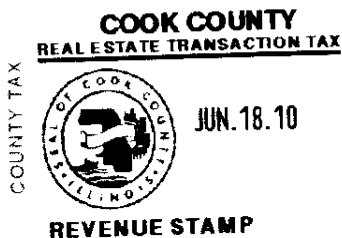
Send Subsequent tax bills to: HCRI ILLINOIS PROPERTIES, LLC
One SeaGate, Suite 1500
P.O. Box 1475
Toledo Ohio 43603-1475

After recording MAIL TO: SUZANNE RIPPEL
Lawyers Title Insurance Corporation
270 Lexington Lane, Suites 201-204
Mansfield, Ohio 44907



REAL ESTATE TRANSFER TAX
0250000
FP 103037

to: 0911217
public National Title Insurance Company
merial Drive
10
Lake, IL 60014



REAL ESTATE TRANSFER TAX
0125000
FP 103042

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Legal Description

PARCEL 1: THE WEST 30 FEET OF LOT 6 AND THE SOUTH 7 FEET OF THE WEST 30 FEET OF LOT 5 IN SKOKIE MANOR HIGHLANDS FIRST ADDITION BEING A RESUBDIVISION OF PART OF THE EAST 5 ACRES OF LOT 2 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE WEST 18 FEET OF THE EAST 5 ACRES OF LOT 2 (EXCEPT THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 3: THAT PART OF LOT 2 (EXCEPT THE EAST 5 ACRES THEREOF) AND (EXCEPT THAT PART TAKEN FOR EDENS EXPRESSWAY) AND (EXCEPT THAT PART TAKEN FOR LINCOLN AVENUE) IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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