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MAIL TAX STATEMENT TO:

Tenome A. Arvidsson 16 Arboretum Dr.

Lombard, IL 60145

Doc#: 1016931065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/18/2010 12:58 PM Pg: 1 of 3

SPECIAL WARKANTY DEED- Tenants by the Entirety REO Case No. C100852

The Grantor, Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, for and in consideration of One Hundred Sixty-Seven Thousand and No/100 Dollars (\$167,000.00) and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said Organization, conveys and grants to Jerome A. Arvidsson and Maotze Shih, husband and wife, not as tenants in common or as joint tenants but as Tenants by the Entirety, the following described premises:

Lot 9 in Block 11 in Hoffman Estates, 1, a Subdivision of that part of the West Half of the Northwest Quarter and that part of the Northwest Quarter of the Southwest Quarter of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, lying North of Higgins Road together with that part of the Northeast Quarter of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, according to the clat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on August 5, 1955 as Document No. 1612242.

Permanent Index Number: 07-14-109-009-0000 Note: For informational purposes only, the land is commonly known as:905

Basswood St., Hoffman Estates, IL 60169

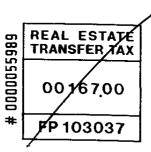
The warranties given herein are limited to the acts of the Grantor. Subject to easements, reservations and restrictions, if any, of record. Subject to all general unpaid real estate taxes.

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Grantee accepts conveyance of the premises in "as is@ condition and acknowledges that Grantor has made no representation, warranties or guarantees as to the condition of said premises.

Dated:
Fannie Mae A/K/A Federal National Mortgage Association
By: Heaviter, Scott, Beyers & Mihlar, LLC as Attorney-in-Fact
Its: Managing Member
STATE OF ILLINOIS)))) SS.
COUNTY OF MACON I, The first, a Notary Public in and for said County, DO HEREBY CERTIFY that as Managing Member of Heavner, Scott, Beyers & Mihlar, L.C, as Attorney-in-Fact for Fannie Mae A/K/A Federal National Mortgage Association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Managing Member, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act and as the free and voluntary act of said Corporation, being thereunto authorized, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 1 day of, A.D., 2010.
"OFFICIAL SEAL" TRACIE A. HART MY COMMISSION EXPIRES 11-06-2011 VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFERTAX 70 1005SWJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJ
THIS INSTRUMENT WAS PREPARED BY AND RETURN TO: Richard L. Heavner of

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO: Richard L. Heavner of Heavner, Scott, Beyers & Mihlar, LLC, P.O. Box 740, 111 East Main Street, Suite 200, Decatur, Illinois 62525 Telephone: (217) 422-1719

Return To: CENTRAL ILLINOIS TITLE COMPANY P.O. BOX 745 1455 Water St DECATUR, IL 62529