

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Doc#: 1016933076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2010 11:30 AM Pg: 1 of 3

ACCOUNT # 6100253943

Recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 29TH day of JANUARY, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0702908090 made by BHUPENDRA C. KUMAR PATEL AND JYOTIKABAHEN B. PATEL, BORROWER(S) to secure an indebtedness of ****TWENTY THREE THOUSAND, ONE HUNDRED TWENTY FIVE and 00/100**** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-15-105-041-0000

Property Address: 230 BODE RD., HOFFMAN ESTATES, IL, 60169

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10 day of June, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1016933076, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED TWENTY FIVE THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 27, 2010

Susan Rabe, Consumer Loan Underwriter

BOX 333-CT

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 27th of May, 2010



Eleanor T. Marlowe

Eleanor T. Marlowe, Notary

Commission Expires October 15th, 2013

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

prepared by
Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008496504 UA
 STREET ADDRESS: 230 BODE RD.
 CITY: HOFFMAN ESTATES COUNTY: COOK
 TAX NUMBER: 07-15-105-041-0000

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 7 IN BLOCK 1 IN TOWN AND COUNTRY I AT HOFFMAN ESTATES, BEING
 A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15,
 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG
 TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962 AS DOCUMENT
 18459280 IN OFFICE OF COUNTY RECORDER OF COOK COUNTY, ILLINOIS, IN COOK COUNTY,
 ILLINOIS.

Property of Cook County Clerk's Office