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# UNOFFICIAL COPY



Doc#: 1016933106 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2010 02:22 PM Pg: 1 of 4

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording  
Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

C.F.  
4

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## SPECIAL WARRANTY DEED

Mack Investments 1, LLC  
16800 Oak Park  
Tinley Park, IL. 60477

Grantees Address and  
Send subsequent  
tax bills to:

Mack Investments 1, LLC  
16800 Oak Park  
Tinley Park, IL. 60477

VILLAGE OF DOLTON  
WATER/REAL PROPERTY TRANSFER TAX  
ADDRESS 14937 CLARK ST  
ISSUE 4-30-10 EXPIRED 5-30-10  
AMT 50 TYPE WST  
No 15877  
Maxime K  
VILLAGE COMPTROLLER

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 7<sup>th</sup> day of May, 2010, between **TRIBECA LENDING CORPORATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MACK INVESTMENTS 1, LLC**, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

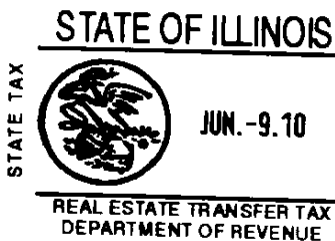
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

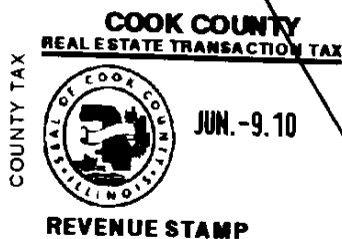
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-09-223-006-0000

ADDRESS(ES): 14932 SOUTH CLARK STREET, DOLTON, IL 60419



REAL ESTATE TRANSFER TAX
0002850
FP 103037



REAL ESTATE TRANSFER TAX
0001425
FP 103042

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) EXEC. VP, (Name) Jimmy Yan, and attested to by its (Office) Treasurer, (Name) Kimberly Shaw, the day and year first above written.

BY: TRIBECA LENDING CORPORATION

**Jimmy Yan**  
**Executive Vice President**  
**Managing Director**  
**of Servicing and Recovery**

By: \_\_\_\_\_

Attest: \_\_\_\_\_

State of New Jersey )  
 ) SS.  
County of Hudson )

**Kimberly Shaw**  
**Treasurer**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jimmy Yan, personally known to me to be a EXEC. VP of tribeca lending corp and Kimberly Shaw, personally known to me to be a Treasurer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7<sup>th</sup> day of April, 2010.

**GISELLE PATRICIA OLIVERA**  
**Notary Public**  
**My comm. expires 8/10/11**  
**State of New Jersey**

\_\_\_\_\_  
Notary Public

My commission expires on 8/10/11, 2011.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 35 IN TOWN AND COUNTRY HOMES 3RD ADDITION TO IVANHOE, BEING A SUBDIVISION OF LOT 6 IN VERHOEVEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-09-223-006-0000

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