193

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Doc#: 1016933122 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/18/2010 02:56 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

400

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SPECIAL WARRANTY DEED

Donald Clark 10621 S Bell Ave Chicago, IL. 60643

Grantees Address and
Send subsequent
tax bills to:
Nicholas Delaney LLC
21700 Merrill Ave.
Sauk Village, IL. 60411

CLINGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTIFE, made this 21st day of May, 2010, between BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and NICHOLAS DELANEY LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMANTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 32-25-102-011-0000

ADDRESS(ES): 21700 MERRILL AVENUE, SAUK VILLAGE, IL 60411

REAL ESTATE TRANSFER		06/09/2010	
	соок	\$6.25	
	ILLINOIS:	\$12.50	
	TOTAL:	\$18.75	
32-25-102-011-0000) 201006016001:	37 FXTP6A	

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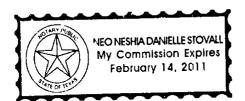
'IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Assistant Secretary, (Name)Maria E Castillo, and attested to by its (Office) Assistant Secretary, (Name)Lizeth Garcia, the day and year first above written.

BY: BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: May P	Attest:	
Maria F Castillo	Lizeth Carch	
State of Texas		
County of Colling) SS.)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREDY CERTIFY that Maria E Castillo, personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Lizeth Garcia, personally known to me to be a Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2010.





Му	commission	expires	on		20	
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This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 9 IN BLOCK 13 IN SOUTHDALE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT NUMBER 17025805, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 32-25-102-011-0000

ADDRESS(ES). 21700 MERRILL AVENUE, SAUK VILLAGE, IL 60411

Openin of Cook County Clerk's Office