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Doc#: 1017244076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2010 12:32 PM Pg: 1 of 2

Release of Mortgage or Trust
Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Bank of Oak Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Franklin Williams and Norma Y. Williams heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 16th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of recorders, on page , as document No. 93739069 & 93739070, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: Lots 1 and 2 and the East 13.63 feet of Lot 3 in subdivision of Block 3 in W. J. Morton's subdivision in the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Lot 4 and Lot 3 (except the East 13.63 feet thereof) in subdivision of Block 3 in Morton's subdivision in the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 3: Lot 6 in Block 3 in Morton's subdivision in the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-11-105-005-0000, 16-11-105-007-0000, 16-11-105-008-0000, & 16-11-105-040-0000

Address(es) of premises: 3701-13 W. Chicago Ave., Chicago, IL. 60651

Witness our hands and seal, this 29th day of August, 1995

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[Signature] (seal)
 Vice President

[Signature] (seal)
 Vice President

This instrument was prepared by Thomas A. Pinkston, 11 West Madison St., Oak Park, IL. 60302
(Name And Address)

STATE OF Illinois }
 COUNTY OF Cook }
 SS

I, The Undersigned a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Frederick D. Body personally known to me to be the Vice President of First Bank of Oak Park, a Illinois corporation, and Adam S. Metzger, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of August, 1995.

[Signature: Brooke Landrus]
 Notary Public

Commission Expires 5/9/99

