

UNOFFICIAL COPY



Doc#: 1017249029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2010 11:36 AM Pg: 1 of 2

After Recording Return To:
United Guaranty Res. Ins. Co. of NC
230 N. Elm, GSO, NC 27401

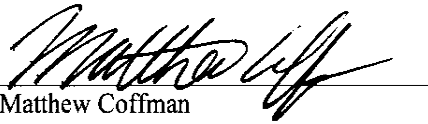
ASSIGNMENT OF MORTGAGE

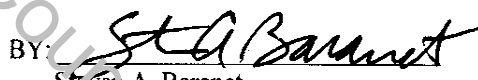
FOR VALUABLE CONSIDERATION, the undersigned, **First Franklin Financial Corporation**, hereby sells, assigns, transfers and sets over to **UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street, Greensboro, NC 27401**, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Mortgage between **Antwain Strickland, unmarried to First Franklin, A Division of Nat. City Bank of IN**, dated **July 28, 2005**, in the amount of **\$27,000.00** and recorded in the official records of **Cook County, State of Illinois**, recorded on **August 3, 2005** in **Doc. #0521535233**

Legal Description of property: See attached exhibit "A"

PROPERTY ADDRESS: 445 West 125th Street Chicago, IL 60628

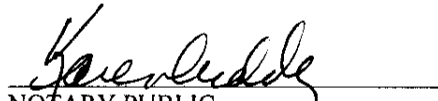
First Franklin Financial Corporation

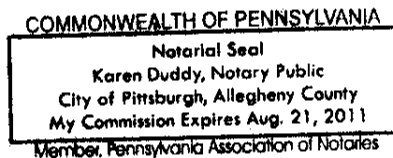

Matthew Coffman
Witness

BY: 
Steven A. Baranet
Vice President

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY)

On the 6th day of November, in the year 2008 before me, , Karen Duddy, personally appeared Steven A. Baranet, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s) , or the person upon behalf of which the individual(s) acted, executed the instrument.


NOTARY PUBLIC



This instrument prepared by:
Matthew Coffman,
Home Loan Services, Inc. 150 Allegheny Center Mall
Pittsburgh PA 15212, 412-918-7600

Handwritten initials/signature

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EXHIBIT "A"

LOT 3 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel #: 25-28-328-019-0000

Property Of Cook County Clerk's Office