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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1017254028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2010 03:05 PM Pg: 1 of 2

USBHM 515 6800017694

CRef#:06/05/2010-PRef#:R105-POF
Date:05/06/2010-Print Batch ID:108300
PIN/Tax ID #: 07-33-105-018-0000
Property Address:
1184 REGENCY DR
SCHAUMBURG, IL 60193
IL.mrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S. BANK NA, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANNAMALAI KASI AND ANNAPOORANI KASI, HUSBAND AND WIFE**

Original Mortgagee: **HOMELAND MORTGAGE COMPANY**

Date of Mortgage: **06/13/2005**

Loan Amount: **\$179,200.00**

Recording Date: **06/23/2005** Document #: **0517414196**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/17/2010**.

U.S. BANK NA

Michelle Clark

Mortgage Documentation Officer

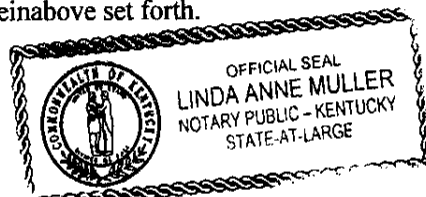
State of **KY**
County of **Daviess**

On this date of **05/17/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Linda Anne Muller**

My Commission Expires: **03/09/2014**



S y
P j
S n
M n
SC y
E y
INT jm

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LOAN 6800017694-IL

THAT PART OF LOT 17 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS:
COMMENCING AT SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 272.33 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17 A DISTANCE OF 7.61 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 16 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17 A DISTANCE OF 81.78 FEET TO THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 31 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 17 A DISTANCE OF 209.84 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 17; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 17, BEING CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 230.00 FEET, HAVING A CHORD BEARING OF SOUTH 56 DEGREES 43 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 18.28 FEET; THENCE NORTH 42 DEGREES 57 MINUTES 27 SECONDS WEST 256.12 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.