## UNOFFICIAL COPY

1017257026

Doc#: 1017257026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/21/2010 09:25 AM Pg: 1 of 2

Prepared by and Return to: Pacor Mortgage Corp 4544 W. 103<sup>rd</sup> St., Ste. 201 Oak Lawn, IL 60453 Attn: Final Docs

## MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Illinois

County of Cook

Loan # 602598380

The undersigned, Randall Papp, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 2. That this airidavit refers to the Mortgage (or assignment), dated March 26, 2010, from CINTYA GUINAPAES to Mortgage Electronic Registration Systems, Inc., as nominee for Pacor Mortgage Corp., its successors and assigns, in relation to property located at 1212 N. LASALLE S1. #2105, CHICAGO, ILLINOIS, 60610, and recorded in Cook County at the Cook County Recorder of Deed's Office on 4/5/10, in Book \_\_\_\_\_\_, as Document No. 1009547089.
- 3. That the property is legally described as: See Ex. A for legal description.
- 4. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
- 5. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
- 6. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 100348600905050064, and that the MERS telephone manner to call for information when using this MIN is (888) 679-6377.

Signed this 22nd day of April, 2010 Pacor Mortgage Corp. 4544 W. 103<sup>rd</sup> St., Ste. 201 Oak Lawn, IL 60453

Randall Papp- President

State of Illinois County of Cook

Before me, the undersigned of the state and county mentioned, personally appeared Randall Papp, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be President of Pacor Mortgage Corp, the within named bargainer, a corporation, and he/she as such President, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as President.

Witness of my hand and seal, of office, this 22nd day of April, 2010.

Official Seal Elizabeth M Papp Notary Public State of Illinois My Commission Expires 08/04/2012

Notary: \_\_\_\_\_\_

State: Exp.Da

Exp.Date: 8-4-2012

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## Exhibit A

PARCEL 1: UNIT 2105 AND 256 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELEMTS IN LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93247587, AS AMENDED, IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93247586 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pin. 17-04-221-052-1066
PRC PERTY ADDRESS: 1212 N. LaSALLE ST., #2105, CHICAGO, IL 60610