1017210057 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/21/2010 12:26 PM Pg: 1 of 3

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Oak Brook, IL 60523

Prepared by and Mail to:

Commercial Loan Dept.

2221 Camden Court

Republic Bank of Chicago

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 23rd day of February, 2010 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, successor in interest to National Bank of Commerce hereinafter called Bank, and 8E1 HINSDALE, LLC the Owner of the property and/or the Obligor under the Note, and Peter Burdi, the Guarantor under the Note, hereinafter collectively called Second Party, WITNESSETH:

THAT WHERFAS, Bank is the owner of certain Note in the amount of \$312,000.00 dated February 12, 2008, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions thereof secured enther in whole or in part by a Junior Mortgage recorded as Document No. R2008-062871, covering the real estate described below:

PARCEL 1:

THE EAST 8 FEET OF LOTS 1 AND 2 AND ALL OF LOT 3 IN HINSDALE STATE BANK RESUBDIVISION OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 5 IN THE ORIGINAL TOWN OF HINSDALE, SITUATED IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESURDIVISION RECORDED NOVEMBER 10, 1909 AS DOCUMENT 98783, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 4 IN HINSDALE STATE BANK RESUBDIVISION OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 5 IN THE OFICINAL TOWN OF HINSDALE, DESCRIBED AS BEGINNING AT THE NORTHWEST COKN'R OF SAID LOT 4 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LCT 4, 8.4 FEET TO THE CENTER OF THE EAST WALL OF "THEATRE BUILDING"; THENCE SOUTHERLY ALONG THE CENTER OF SAID EAST WALL OF THEATER BUILDING, 61.26 FEET, TO A POINT IN THE SOUTH LINE OF SAID LOT 4, 8.74 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4, 8.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 4, 64.28 FEET TO THE PLACE OF BEGINNING IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 10, 1909 AS DOCUMENT 98783, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 9 IN HINSDALE STATE BANK RESUBDIVISION OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 5 IN THE ORIGINAL TOWN OF HINSDALE, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 IN HINSDALE STATE BANK RESUBDIVISION AFORESAID, 8 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH 2 FEET; THENCE EAST 40 FEET; THENCE NORTH 2 FEET TO THE SOUTH LINE OF LOT 4 IN HINSDALE STATE BANK RESUBDIVISION, AFORESAID; THENCE WEST ON THE SOUTH LINE OF LOTS 4, 3 AND 2 IN HINSDALE STATE BANK RESUBDIVISION, TO THE PLACE OF BEGINNING, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 11, EAST OF

UNOFFICIAL COPY

THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 10, 1909 AS DOCUMENT 98733, IN DUPAGE COUNTY, ILLINOIS.

Commonly Known As: 8 E. First Street, Hinsdale, IL 60521

PIN: 09-12-130-002 and 09-12-130-007

FURTHER secured either in whole or in part by a Junior Mortgage recorded as Document No's. 0020506239 and 0810811055 (modified), respectively, covering the real estate described below:

LOT 42 IN HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE NORTHWEST ¼ OF STCTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Com: 10r ly Known As: 8650 Crown Court, Burr Ridge, IL 60527

PIN: 18-31-307-017-0000

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage by extending the maturity thereof and ar otherwise set forth herein;

NOW THEREFORE, in onsideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. The maturity date of the Note and Mor gage hereinbefore described is hereby extended from January 15, 2010 to January 15, 2011.
- 2. This agreement is subject to Second Party paying Bank a documentation fee of \$250.00 and interest in the amount of \$2,417.81 for the months of January and February.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has er may have or assert. Furthermore, in order to induce Bank to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Bank including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

Signatures on the Following Page

UNOFFICIAL COPY

BANK: REPUBLIC BANK OF CHICAGO, an	8E1 Hinsdale LLC
llinois banking corp.	
BY: fll. VI-6 sva	BY:
Chris Norman, Senior Vice President	Peter Burdi, Manager
Senior vice rresident	
	CONSENTED TO BY GUARANTOR:
	$(/ \sim (/ \sim 1)^{-1})$
	The both
	Peter Burdi, Individually
DOOR OF	
4	
Or	
STATE OF ILLINOIS	
1 Se	
COUNTY OF COOK j	
	e in and for the said County in the State aforesaid, DO personally known to me to be the same person whose
name is subscribed to the foregoing instrument, appera	ed before me this day in person and acknowledged that
he signed, sealed and delivered the said instrume	nt as such officer of said Bank and caused the seal of
said Bank to be thereunto affixed as free and v of said Bank for the uses and purposes therein set forth.	oluntary act and as the free and voluntary act and deed
Given under my hand and notarial seal this 2	
Given under my hand and notarial seal this	Ar nay of
OFFICIAL SEAL	(a) 921 -
N ANNIONIAA	Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/13	0.
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STATE OF ILLINGIS 1	
] ss	
COUNTY OF	
1, THE UNDERSIGNED, a Notary Put	olic in and for the said County in the State aforesaid, DO y known to me to be the same person whose name is
1 1 1 d. f a instrument appeared before	re me this day in nerson and acknowledged didt - iic
signed, sealed and delivered the said instrument as	tree and voluntary act, for the uses and purposes
therein set forth.	gh March, 2010
Given under my hand and notarial seal this	day of Naw, Zer
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OFFICIAL SEAL DONNA J SPASSER	Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/26/10	nomy rache
Loan No. 448683 S.G.	3