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When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1017217016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2010 09:59 AM Pg: 1 of 3

FHLMC #: 457143762  
Assignor #: 296820  
Effective Date: 08/04/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL 34475, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/05/2002, and made by ABOLGHASEM JAHANBAN AND MARYAM JAHANBAN to 1ST LIBERTY BANC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0021289642 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

07-17-104-101

known as: 934 PORTLAND LN SCHAUMBURG, IL 60194  
04/14/2010

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY:   
John Knisely  
ASSISTANT TREASURER



\*11599734\*

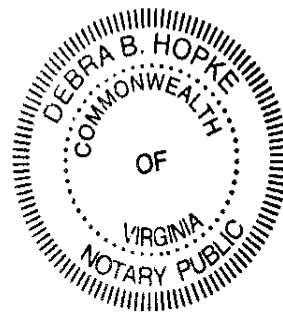
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STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 14th day of April in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said corporation.



*Debra Hopke*  
Debra Hopke  
My commission expires: 11/30/2010

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11599734 CENLAR-TBW SW2510227 MIN 100010604571437628 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*11599734\*

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## EXHIBIT A

PARCEL 1: UNIT NUMBER 3, IN AREA NUMBER 14 IN LOT 1 IN SHEFFIELD TOWN SCHSUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21298600, ALL IN COOK COUNTY, ILLINOIS, AND AS CREATED BY DEED FROM LEVITT AND SONS, TO RICHARD T. BELL AND ESTHER BRILL, HIS WIFE RECORDED AS DOCUMENT 22033363 ON AUGUST 30, 1972 IN COOK COUNTY, ILLINOIS

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