

# UNOFFICIAL COPY

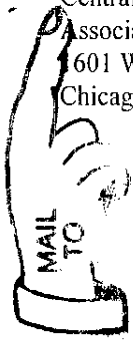
LOAN NO. 20-450716-6

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

Gerald Haase  
Central Federal Savings and Loan  
Association of Chicago  
1601 W. Belmont Ave.  
Chicago, IL 60657



Doc#: 1017222005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2010 09:01 AM Pg: 1 of 3



## Second Loan Extension Agreement

WHEREAS, **\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*** (hereinafter referred to as "Mortgagee"),  
loaned to **\*\*\*CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1995, AND KNOWN AS TRUST NO. 300445-07, AND NOT PERSONALLY\*\*\*** (hereinafter referred to as "Mortgagor"),

the principal sum of \*\*\*\*SIX HUNDRED EIGHTY THOUSAND AND NO/100\*\*\*\* - - - - - DOLLARS ( \*\*\*\$680,000.00\*\*\* ),  
as evidenced by a Note and Mortgage dated JANUARY 25, 2002, which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document Number \*\*\*\*0021136312\*\*\*\*, a First Loan Extension and Modification Agreement dated NOVEMBER 20, 2003 and recorded as Document Number \*\*\*\*0403744105\*\*\*\*, a Second Loan Modification Agreement dated JANUARY 9, 2006, and a Loan Modification Letter dated JANUARY 9, 2007, conveying to **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, certain real estate in Cook County, Illinois, described as follows, to-wit:

LOT 44 AND THE EAST 1/2 OF LOT 43 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 1713 W. MELROSE ST., CHICAGO, IL 60657

P/R/E/I #14-19-434-017-0000

WHEREAS, the undersigned Mortgagor does hereby request an extension of the loan term and Mortgagee is willing to extend the loan term for an additional \*\*\*\*SIXTEEN\*\*\*\* ( \*\*\*\*16\*\*\*\* ) months subject to the terms and conditions of this Second Loan Extension Agreement;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being understood and agreed that as of the date hereof said indebtedness is \*\*\*\*THREE HUNDRED FIFTY-EIGHT THOUSAND TWO HUNDRED SIXTY-SEVEN AND 91/100\*\*\*\* - - - - - DOLLARS ( \*\*\*\$358,267.91\*\*\* ); moreover, the undersigned Mortgagor and Mortgagee mutually agree to:

- (a) an extension of the loan maturity date from APRIL 1, 2010 to AUGUST 1, 2011;
- (b) an interest rate of \*\*\*FIVE AND ONE-QUARTER\*\*\* percent ( \*\*\*\*5.25%\*\*\*\* ) per annum beginning on APRIL 1, 2010 through JULY 31, 2011;
- (c) Mortgagor will make payments for principal and interest in monthly installments of \*\*\*\$2,146.91\*\*\* per month (using a twenty-five year amortization schedule for this Extension) beginning on MAY 1, 2010, and on the first day of each successive month thereafter, except that the final payment of interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on AUGUST 1, 2011, also known as the maturity date; and

S  
P  
S  
M  
SC  
E  
INT



# UNOFFICIAL COPY

## CONSENT TO SECOND LOAN EXTENSION AGREEMENT

The undersigned Beneficiaries/Guarantors hereby consent to the foregoing second loan extension.

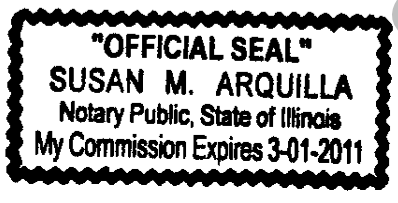
[Signature]  
Epaminondas Kourkouvis

[Signature]  
Konstantina Kourkouvis

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT**  
**\*\*\*\*\*EPAMINONDAS KOURKOUVIS AND KONSTANTINA KOURKOUVIS, HIS WIFE\*\*\*\*\*** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20<sup>TH</sup> day of MAY, 2010.



[Signature]  
Notary Public

**MORTGAGEE:**

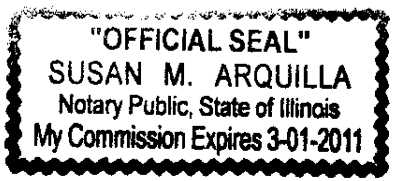
**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**

By: [Signature]  
Gerald Haase, Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, being duly sworn on oath, depose and state that GERALD HAASE is the Vice President of **\*\*\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*\*\*** and its duly authorized agent in this behalf, and that he has executed this Second Loan Extension Agreement in behalf of said corporation, and not personally, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20<sup>TH</sup> day of MAY, 2010.



[Signature]  
Notary Public