## **UNOFFICIAL COPY**

Loan No. <u>20-450716-6</u>

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
Gerald Haase
Central Federal Savings and Loan
Association of Chicago
601 W. Belmont Ave.
Chicago, IL 60657



Doc#: 1017222005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Oook County Hecorder of Bush Pg: 1 of 3

INT

## Second Loan Extension Agreement

| WHEREAS,  | , ***CENTRAL (E) ERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO*** (hereinafter referred to as "Mortgagee"),   |                |  |
|---|--|----------------|--|
| loaned to   | ***CHICAGO TITLE LEND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1995, AND KNOWN AS TRUST NO. 300445-07, AND NOT PERSONALLY*** (hereinafter referred to as "Mortgagor"),  |                |  |
| the principa  | al sum of ****Six Hundred Eight: Thousand and No/100**** Dollars ( ***\$680,000.00*** ),   |                |  |
| as evidence   | ed by a Note and Mortgage dated, which Mortgage is duly recorded in the Recorder's Office of   |                |  |
| Cook County, Illinois, as Document Number ****0021\363\2**** , a First Loan Extension and Modification Agreement dated  |  |                |  |
| NOVEMBER 20, 2003 and recorded as Document Number ****0403744105**** , a Second Loan Modification Agreement   |  |                |  |
| datedJ  | ANUARY 9, 2006, and a Loan Modification Letter used  |                |  |
| SAVINGS AN  | ND LOAN ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:  |                |  |
| LOT 44 AND THE EAST 1/2 OF LOT 43 IN BLOCK 9 IN GROSS NORTH APAITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1) LINOIS.**** |  |                |  |
| COMMONI   | LY KNOWN AS: 1713 W. MELROSE ST., CHICAGO, IL 60657  |                |  |
| P/R/E/I #14   | H-19-434-017-0000  |                |  |
| WHEREAS,<br>term for an a<br>Extension A  | the undersigned Mortgagor does hereby request an extension of the loan term and Mortgage 15, villing to extend the loan additional*****SIXTEEN***** (_****16****_) months subject to the terms and conditions of this Second Loan Agreement;   |                |  |
| agrees to pa<br>understood a  | E, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor hereby as the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being and agreed that as of the date hereof said indebtedness is ****THREE HUNDRED FIFTY-EIGHT THOUSAND TWO HUNDRED EN AND 91/100**** DOLLARS (****\$358,267.91*****_); moreover, the undersigned Mortgagor and Mortgagee ree to: |                |  |
| (a) an exter  | nsion of the loan maturity date from APRIL 1, 2010 to AUGUST 1, 2011 ;   |                |  |
| (b) an inter-<br>through  | JULY 31, 2011 ;  | ) <u>/</u>     |  |
| twenty-   | gor will make payments for principal and interest in monthly installments of ***\$2,146.91**** per month (using a five year amortization schedule for this Extension) beginning on MAY 1, 2010, and on the first day of each ive month thereafter, except that the final payment of interest, plus the entire unpaid principal balance, if not sooner paid, due and payable in full on AUGUST 1, 2011, also known as the maturity date; and                                | AL<br>AL<br>SC |  |
|   |  | N              |  |

1017222005 Page: 2 of 3

(d) an initial monthly escrow payment of as of the effective date of this Agreement. \_, the First Loan Extension and Modification Agreement dated NOVEMBER 20, 2003, the Second Loan Modification Agreement dated JANUARY 9, 2006 and the Loan Modification Letter dated \_\_\_\_\_\_JANUARY 9, 2007 \_\_\_\_\_ are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or provided herein. This Second Loan Extension by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns. IN WITNESS WHEREOF, the parties have hereunto executed this instrument this  $20^{TH}$  day of MAY,  $20\underline{10}$ . **MORTGAGOR:** This Second Loan Extension Agreement is executed by the undersigned, not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee, and is payable only out of the property specifically described in said Mortgage securing the payment hereof, by the enforcement of the provisions contained in said Mortgage. No personal liability shall be asserted or be enforceable against the undersigned or in the property or funds at any time subject to said trust agreement, because or in respect of the role or the making, issue or transfer thereof, all such liability, if any, being expressly waived by each taker and holder hereof, but nothing rere in contained shall modify or discharge the personal liability expressly assumed by the guarantor, cosigner, surety or endorser hereof it my, and each original and successive holder of the note accepts the same upon the express condition that no duty shall rest upon the undersigned to sequester the rents, issues and profits arising from the property described in said Mortgage, or the proceeds arising from the sale or other disposition thereof, but that in case of default in the payment of the note or of any installment thereof, the sole remedy of the holder thereof shall be by foreclosure of said Mortgage given to secure the indebtedness evidenced by the note, in accordance with the terms and provisions in said Mortgage set forth or by action to enforce the personal liability of the guarantor, co-signer, surety, or endorser, if any, of the payment thereof, or both. IN WITNESS WHEREOF, the undersigned corporation, not personally but as Trustee as aforesaid, has caused these presents to be signed President, and its corporate seal to be bereunto affixed and attested by its \_\_\_\_\_\_ Secretary, \_\_\_\_\_day of \_\_\_\_\_\_, 20\_10 \_\_\_. \*\*\*\*CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTLEF TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO\*\*\*\* Solely as Trustee as aforesaid and not personally ATTEST: President STATE OF COUNTY OF COOK I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT LIDIA MARINCA of \*\*\*\*CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO\*\*\*\* - - - of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_ TRUST OFFICER \_\_\_ and \_\_ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said did also then and there acknowledge that he/she, as custodian of the corporate seal of said corporation, did affix the said corporate seal of said corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 25#1 day of\_ "OFFICIAL SEAL" **LOURDES MARTINEZ** Notary Public Notary Public, State of Illinois My Commission Expires 09/30/2013 2 of 3

1017222005 Page: 3 of 3

## UNOFFICIAL COPY <u>CONSENT TO SECOND LOAN EXTENSION AGREEMENT</u>

The undersigned Beneficiaries/Guarantors hereby consent to the foregoing second loan extension.

| 9-1/-  | i 08   |
|--|--|
| Epaminondas Kourkouvis   | Konstantina Kourkouvis   |
| STATE OF <u>ILLINOIS</u> } SS.   |  |
| COUNTY OF COOK   |  |
| personally known to me to be the same persons whin person and acknowledged that the signed and   | County, in the State aforesaid, <b>DO HEREBY CERTIFY THAT</b> NTINA KOURKOUVIS, HIS WIFE*****  nose names are subscribed to the foregoing instrument, appeared before me this day  delivered said instrument as their own free and voluntary act, for the uses and   |
|  | $0^{\text{TH}}$ day of MAY , $20 \underline{10}$ .   |
| "OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 3-01-2011   | Susan M. Alguella<br>Notary Public   |
| MORTGAGEE:   |  |
| CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  | C/O/A  |
| By: Gerald Haase, Vice President   | T'S Opposite the second |
| STATE OF   ILLINOIS   SS. COUNTY OF   COOK   STATE OF   COOK   STA | Co   |
|  | and state that GERALD HAASE is the Vice President AN ASSOCIATION OF CHICAGO***** and its duly authorized agent in an Extension Agreement in behalf of said corporation, and not personally, for the  |
| GIVEN under my hand and Notarial Seal, this2   | <u>0<sup>тн</sup></u> day of <u>М</u> АУ , 20 <u>10</u> .  |
| "OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 3-01-2011   | Aus M. Auguella Notary Public  |