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Doc#: 1017229131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2010 03:56 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN NUMBER 4469401

FOR VALUE RECENED, Mortgage Electronic Registration Systems, Inc. as nominee for HSBC Mortgage Corporation (USA), its successors and assigns, hereby assign and transfer to HSBC Mortgage Corporation (USA), its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Fintan McCarthy, and bearing the date of the 17th day of September, 2007 and recorded on the 20th day of September, 2007 in the Office of the Register of Deeds of Cook, State of Illinois, as Document Number 0726339121 of Official Records.

| September, 2007 and recorded on the 20th day of September, 2007 in the Office |
|---|
| of the Register of Deeds of Cook, State of Illinois, as Document Number |
| 0726339121 of Official Records. |
| Signed on the 15 day of 1000 2010. |
| Mortgage Electronic Registration Systems, Inc. ("MERS") |
| By MC |
| Vice President and Certifying Officer |
| State of } |
| County of) ss: |
| On the 15 day of June, 2010, before me Chine D'Amore |
| a Notary Public, personally appeared Sycuric Richard to me known, who |
| being sworn, did say that she is a Certifying Officer of Mortgage Electronic |
| Registration Systems, Inc., and that said instrument was signed on behalf of said |
| corporation. Carrie DAMOS |
| Notary Public LEGAL DESCRIPTION: SEE ATTACHED |
| COMMON ADDRESS: 3057 N. CLYBOURN. UNIT 1S, CHICAGO, ILLINOIS 60618 |
| T. 70 100 010 100 100 100 100 100 100 100 |

P.LN.: 14-30-108-049-1002 Val 0491

Record and Return to: HSBC Mortgage Corporation (USA) c/o Johnson, Blumberg & Associates 230 W. Monroe Street, Suite 1125 Chicago, IL 60606

Prepared By: Michelle Peterson

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Legal Learsiption:

PARCEL I:

UNIT IS IN THE 3057 NORTH CLYBOURN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 3 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMOSIUM RECORDED AS DOCUMENT NUMBER 0702209024, TOGETHE? WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF (P-6) AND (S-6), AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0702209024.